

**STATEMENT OF AFFAIRS BY AN INDIVIDUAL  
(Judgment Debt Recovery Act 1984)**

IN THE MAGISTRATES' COURT  
OF VICTORIA AT

Court Number

Judgment Creditor

and

Judgment Debtor

Of: *(address)*

Date of Document:  
Filed on Behalf of:  
Australian Lawyer Name  
Address

Code  
Telephone:  
Reference:

To the registrar

**1. AMOUNT AND SOURCE OF WEEKLY INCOME**

*(complete (a)-(c) where applicable)*

**(a) Employed persons**

Occupation \_\_\_\_\_  
 Name of Employer \_\_\_\_\_  
 Address of Employer \_\_\_\_\_  
 Gross Wage \$ \_\_\_\_\_  
 Current overtime (if any) \$ \_\_\_\_\_  
 Car and other allowances and commissions \$ \_\_\_\_\_

**(b) Self-employed persons**

Average earnings from self-employment or partnership for last 12 months \$ \_\_\_\_\_

**(c) Unemployed persons or persons not working**

If unemployed state:

Length of last employment \_\_\_\_\_  
 Date when last employment ceased \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 Gross weekly amount earned \$ \_\_\_\_\_  
 Pension or benefit received \$ \_\_\_\_\_  
 Workcover received \$ \_\_\_\_\_

**(d) All persons**

Maintenance received \$ \_\_\_\_\_  
 Superannuation received \$ \_\_\_\_\_  
 Board or rent received \$ \_\_\_\_\_  
 Average weekly income from investments in banks, building societies, shares, etc \$ \_\_\_\_\_  
 Other *(e.g. Family allowance – give details)* \$ \_\_\_\_\_

**TOTAL GROSS WEEKLY INCOME** \$ \_\_\_\_\_

**2. WEEKLY EXPENSES**

Income tax	\$ _____
Superannuation	\$ _____
Health Insurance	\$ _____
Union fees	\$ _____
Housing ( <i>mortgage, board, rent</i> )	\$ _____
Municipal Rates	\$ _____
Water and sewerage rates	\$ _____
Land tax	\$ _____
Child care costs ( <i>kindergarten, day care, etc</i> )	\$ _____
Maintenance actually paid	\$ _____
Instalment payments ( <i>state purpose</i> )	\$ _____

Electricity	\$ _____
Gas	\$ _____
Telephone	\$ _____
Food	\$ _____
Other general household expenses	\$ _____
Car expenses ( <i>registration, insurance, maintenance, fuel</i> )	\$ _____
Fares	\$ _____
Insurance Policies	\$ _____
School fees and other schooling costs	\$ _____
Clothing and shoes	\$ _____
Medical and chemist expenses	\$ _____
Entertainment	\$ _____
Payments on court orders and fines	\$ _____
Other expenses ( <i>give details</i> )	\$ _____

**TOTAL WEEKLY EXPENSES** \$ \_\_\_\_\_

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**3. Are there any persons who contribute to paying your expenses? If so, who are they and how much do they contribute?**

**4. PROPERTY AND ASSETS**

Market value of house ( <i>place of residence</i> ) owned		\$ _____
Amount owing on mortgage		\$ _____
Net value of interest on house		\$ _____
Market value of any other house or land owned		\$ _____
Amount owing on mortgage		\$ _____
Net value or interest in other house or land owned		\$ _____
Market value of motor vehicle(s)		
(a) Year _____ Make/Model _____		\$ _____
(b) Year _____ Make/Model _____		\$ _____
Amounts owing, under finance, on motor vehicles	(a)	\$ _____
	(b)	\$ _____
Net value of interest(s) on motor vehicles		\$ _____
Cash in banks, buildings societies, etc.		\$ _____
Cash on hand		\$ _____
Value of other investments including shares, debentures, bonds		\$ _____
Money owed to you ( <i>state reason</i> )		\$ _____
_____		\$ _____
_____		\$ _____
_____		\$ _____
Value of interest in partnership or business ( <i>including stock, goodwill, equipment, debtors</i> )		\$ _____
State approximate re-sale value of furniture and personal goods		\$ _____
Net value of interest		\$ _____
Other assets ( <i>give details</i> )		\$ _____

**TOTAL NET VALUE** **\$** \_\_\_\_\_

Life insurance policies ( <i>specify insurer, policy number, surrender value(s)</i> )		\$ _____
_____		\$ _____
_____		\$ _____
_____		\$ _____

**TOTAL PROPERTY AND ASSETS** **\$** \_\_\_\_\_

**Are any assets jointly owned? (*Give details*)**

**5. DEBTS AND LIABILITIES (Give details)**

*(hire purchase, leases, credit cards, credit contracts, personal loans, store accounts, guarantees being paid off, etc).*

Total amount due \$ \_\_\_\_\_

To: \_\_\_\_\_

Total amount due \$ \_\_\_\_\_

To: \_\_\_\_\_

Total amount due \$ \_\_\_\_\_

To: \_\_\_\_\_

**TOTAL OTHER DEBTS** \$ \_\_\_\_\_

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**6. Have any of the above debts been jointly incurred with any other person?**

*(Give details)*

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**7. Give details of any other circumstances which affect your financial position**

*(e.g. number and age of dependants, marital status, health etc.*

Dated:

\_\_\_\_\_  
[Signature]

**WARNING**

**AN INSTALMENT ORDER THAT IS MADE AS A RESULT OF A FALSE STATEMENT  
MAY BE VARIED OR CANCELLED**

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